

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 5, 2019

Mr. President,

The Government Operations and Political Subdivisions Committee reports a favorable recommendation on **S.B. 220**, BUDGETING REVISIONS, by Senator D. L. Ipson.

Respectfully,

Daniel W. Thatcher Chair

Voting: 6-0-1

5 SB0220.SC1.wpd 3/5/19 9:8 am bbean/BJB SCH/SJB

Bill Number

Action Class

